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## BIB DATA SHEET

CONFIRMATION NO. 5951

| SERIAL NUMBER | FILING or 371(c)<br>DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|--------------------------|-------|----------------|------------------------|
| 10/586,606    | 07/19/2006<br>RULE       | 208   | 1797           | 8062-1039              |

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/JP05/01065 01/27/2005

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 JAPAN 2004-025047 02/02/2004  
 JAPAN 2004-269391 09/16/2004

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 09/19/2008

|                                                                                                               |                                                                                                                                                                    |                                                          |                              |                         |                       |                            |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and /RENEE E ROBINSON/<br>Acknowledged | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWINGS<br>1 | TOTAL<br>CLAIMS<br>20 | INDEPENDENT<br>CLAIMS<br>3 |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------|-------------------------|-----------------------|----------------------------|

**ADDRESS**  
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**TITLE**  
 Method of Desulfurizing Hydrocarbon Oil

|                                       |                                                                                                                   |                                                              |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>FILING FEE<br/>RECEIVED</b><br>900 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|                                       |                                                                                                                   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
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|                                       |                                                                                                                   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
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